

## JHARKHAND STATE OPEN UNIVERSITY

Jharkhand State Open University, Ranchi invites applications for the regular appointment for various posts in multiple subjects for the positions of Professor, Associate Professor, and Assistant Professor from eligible and interested Indian citizens. Online applications are invited as per the given terms, conditions, and the following instructions.

S.no		SUBJECT	POST NAME	Total Vacancy	UNR	ST	SC	B.C.-I	B.C.-II	EWS
1	<b>School of Humanities and Social Science</b>	HINDI	Professor	1	1	-				
			Assistant Professor	1	1					
		ENGLISH	Associate Professor	1	1					
			Assistant Professor	1	1					
2	<b>School of Tribal Studies</b>	NAGPURI	Professor	1	1					
		KURUH	Associate Professor	1	1					
		MUNDARI	Assistant Professor	1	1					
		SANTAHLI	Assistant Professor	1		1				
		KURMALI	Assistant Professor	1	1					
		KHORTHHA	Assistant Professor	1			1			
3	<b>School of Science and Technology</b>	PHYSICS	Professor	1	1					
		GEOGRAPHY	Assistant Professor	2	1	1				
4	<b>School of Journalism &amp; Mass Communication</b>	Associate Professor		1	1					
		Assistant Professor		2	1	1				
5	<b>School of Computer and Information Sciences</b>	Assistant Professor		2	1	1				
6	<b>School of Social Work</b>	Assistant Professor		2	1	1				
7	<b>School of Business &amp; Management Studies</b>	Assistant Professor		2	1	1				

## 1. Vacancy Details:

### 2. AGE CRITERIA:

- a. Maximum Age to apply for Professor Post : 55 years
- b. Maximum Age to apply for Associate Professor Post: 55 years
- c. Maximum Age to apply for Assistant Professor (as per below mentioned table):

S.no	Caste Category	Maximum Age Limit	Maximum Age Limit for PH Candidate
1	Un-Reserved	50 years	55 years
2	B.C.-I and B.C.-II	53 years	58 years
3	Schedule Tribe/ Schedule Caste	55 years	60 years

- d. For the purpose of age calculation, the cut-off date will be 01-08-2024.
- e. Age relaxation, if any, will be provided as per the UGC regulations and in accordance with the guidelines approved by the Government of Jharkhand.
- f. As per the specified conditions, eligible candidates who attain maximum age (i.e. retirement age) of 65 years will not be considered for appointment to the advertised post, if they attain the age of 65 during the selection process

### 3. PAY-SCALE:

The Pay scale of Professor/ Associate Professor/ Assistant Professor shall be same as recommended by the University Grant Commission from time to time and accepted by the Government of Jharkhand.

4. **ELIGIBILITIES :-**

a. **FOR PROFESSOR POST (A or B):**

**A.**

1. An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
2. A minimum of ten years of teaching experience in University/College, and/or experience in research at the University/National level Institutions /Industries, including experiences of guiding candidates for research at doctoral level.
3. Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process.
4. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations, 2010, on the subject, as amended from time to time.

**OR**

**B.**

- i. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/ relevant discipline, to be substantiated by credentials.

b. **FOR ASSOCIATE PROFESSOR POST:**

1. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
2. A Master's Degree with at least 55% marks (or an equivalent grade in point scale wherever grading system is followed).
3. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
4. Contribution to education innovation, design of new curricula and courses, and technology-mediated teaching learning process with evidence of having guided doctoral candidates and research students.

5. A minimum score as stipulated in the Academic Performance Indicator (API) +based Performance Based Appraisal System (PBAS), set out in the UGC Regulations, 2010, on the subject, as amended from time to time.

c. **FOR ASSISTANT PROFESSOR POST:**

1. A candidate should have throughout good academic record with minimum 55% marks at the Master's degree or equivalent (or equivalent grade) in the relevant subject.

2. A candidate must have passed National Eligibility Test (NET)/Jharkhand Eligibility Test (JET) or equivalent test accredited by U.G.C.

➤ **Important:**

a. A relaxation of 5% may be provided at the Graduate and Master's level for the Scheduled Castes/Scheduled Tribes/Differently-abled (Physically and Visually differently-abled)/Other Backward Classes (OBC)(Non-Creamy layer) categories for the purpose of eligibility and assessing good academic records during direct recruitment to teaching positions.

b. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.

c. The candidates who have obtained Ph.D. Degree on the basis of UGC prescribed Minimum Standard and Procedure Regulations 2009, as amended vide 2016 Regulations, shall be exempted from the requirement of minimum eligibilities of NET/JET.

d. Provided further, the award of degree to candidates registered for the M.Phil./Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/ Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/JET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-

1. Ph.D. degree of the candidate awarded in regular mode only;
2. Evaluation of Ph.D. thesis by at least two external examiners;
3. Open Ph.D. viva-voce of the candidate had been conducted;

4. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in refereed journal;
  5. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work.
  6. (a) to (e) as above are to be certified by the Vice-Chancellor / Pro-Vice-Chancellor/ Dean (Academic Affairs)/ Dean (University instructions).
- e. NET/JET shall also not be required for such Masters Programmes in disciplines for which NET/JET is not conducted.

**5. SELECTION PROCESS:**

Screening of applications and selection procedure will be in accordance to the rules and regulations recommended by the University Grant Commission from time to time and accepted by the Government of Jharkhand.

**6. RESERVATION BENEFIT:**

- a. Reservation benefit will be provided to permanent resident/s of Jharkhand.
- b. A scanned copy of residential certificate in the prescribed format as contained in the letter no. 4650 dated 02/06/2016 of the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand issued at the level of Sub-Divisional Officer in case the same is issued on 02/06/2016, is to be submitted to avail the benefit of reservation

Or

The residential certificate in the prescribed format as contained in the letter no. 5752 dated 19/07/2019 of the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand issued at the level of the Circle Officer in case the same issued on 19/07/2024 and onwards, is to be submitted to avail the benefit of reservation

- c. A scanned copy of caste certificate issued by the District Magistrate/ Deputy Commissioner/ Sub-Divisional Officer of district/ subdivision in the prescribed format as per the norm prevailing in the State Government in case the same is issued before 25.02.2019, is to be submitted to avail the benefit of reservation

Or

The caste certificate in the prescribed format as contained in the letter no. 1754 dated 25/02/2019 of the Department of Personnel, Administrative Reforms and Rajbhasha,

Government of Jharkhand issued at the level of the Circle Officer in case the same is issued on 25/02/2019 and onwards, is to be submitted to avail the benefit of reservation

➤ Important:

1. It is mandatory to present Caste and Residential Certificate in original at the stage of document verification. Failing to it may lead to cancellation of candidature.
2. Reserved category candidate may apply for the post reserved for Un-reserved category. However, no benefit of reservation will be provided to such candidates.

**7. EXAMINATION FEES:**

- a. Rs. 2000/- (Two Thousand Only) for Un-Reserved (U.R.)/B.C.-1, B.C-II & EWS category.
- b. Rs. 800/- (Eight Hundred Only) for Schedule Caste and Schedule Tribe category
- c. Fee once paid will not be refunded in any circumstances.

**8. REQUIRED DOCUMENTS:**

- a. For the Post of, Professor & Associate Professor:-

S.no	Name of Document
1	10th Matriculation Certificate and Mark Sheet.
2	12th Intermediate Certificate and Mark Sheet.
3	Graduation Certificate and Mark Sheet.
4	Post-Graduation Certificate and Mark Sheet.
5	M.Phil. Degree Certificate and/or Notification, along with its Registration Certificate and Mark Sheet.
6	Ph.D. Degree Certificate and/or Notification, along with its Registration Certificate and Mark Sheet.
7	Teaching Experience/Research Experience certificate issued by a competent authority.

8	Documents related to contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching-learning processes.
9	Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching-learning processes, with evidence of guiding doctoral candidates and research students.
10	Caste Certificate. (For candidates applying for reserved posts)
11	Certificate of Physical Disability (for Ph candidates only, in accordance with Jharkhand State rules)
12	Document(s) stating the rule for converting OGPA/CGPA/Grade Points, etc., to percentage for 10th, 12th, Graduation, Post-Graduation, M.Phil., and Ph.D. (If marks/percentage are not awarded in numerals)
13	NOC (No Objection Certificate) issued by a competent authority, i.e., present employer (if applicable)
14	Aadhaar Card
15	Any other document as per the advertisement and information provided in the application form.

**Important:-**

1. NOC can also be submitted later, i.e. during document verification, but if it is being enclosed with the application then Original NOC is one of the sets should be enclosed.
2. If any information is printed or written on the back of the academic qualification certificate or mark sheet, both sides of the document, should be combined into a single page.

b. For the post of, Assistant Professor:-

<b>S.no</b>	<b>Name of Document</b>
1.	10 <sup>th</sup> Matriculation Certificate and Mark Sheet.
2.	12 <sup>th</sup> Intermediate Certificate and Mark Sheet.
3.	Graduation Certificate and Mark Sheet.
4.	Post-Graduation Certificate and Mark Sheet.
5.	NET/JET or Equivalent Test Passing Certificate.
6.	JRF Award Letter/Certificate.
7.	M.Phil. Degree Certificate and/or Notification, its Registration Certificate and Mark Sheet.
8.	Ph.D. Degree Certificate and/or Notification, its Registration Certificate and Mark Sheet.
9.	Caste Certificate (for candidates applying for reserved posts)
10.	Certificate of Physical disability
11.	Document(s) stating the rule for converting OGPA/CGPA/Grade Points, etc., to percentage for 10 <sup>th</sup> , 12 <sup>th</sup> , Graduation, Post-Graduation, M.Phil., and Ph.D. (If marks/percentage are not awarded in numerals)
12.	NOC (No Objection Certificate) issued by a competent authority, i.e., present employer (if applicable)
13.	Aadhaar Card
14.	Post Ph.D. Research Experience Certificate and/or Teaching Experience Certificate
15.	Publication related documents
16.	Any other document as per the advertisement and information provided in the application



➤ Important:-

1. If exemption of NET/JET is claimed, then any of applicable documents mentioned below : -
  - a. If Ph.D. Degree registration is done before 11.07.2009 then Certificate issued by competent authority
  - b. If Ph.D. Degree is registered after 10.07.2009 and awarded on the basis of “UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations” is not mentioned in the Ph.D. Degree Certificate and/or Notification then Certificate issued by competent Authority certifying that the Ph.D degree has been awarded on the basis of “UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations”.
2. NOC can also be submitted later, i.e. during document verification, but if it is being enclosed with the application then Original NOC is one of the sets should be enclosed.
3. If any information is printed or written on the back of the academic qualification certificate or mark sheet, both sides of the document, should be combined into a single page

9. **OTHER IMPORTANT CLAUSES:-**

- a. Incomplete and illegible applications will be rejected, and the application fee will not be refunded.
- b. The university reserves the right to cancel or postpone the selection process at any time without providing any reasons.
- c. The application fee will not be refunded under any circumstances, nor will it be adjusted for other purposes.
- d. If discrepancies or concealment of facts are found at any level in the information provided in the application form, the commission has the right to disqualify such candidates at any stage of the recruitment process.
- e. The application will be considered on the basis of information and supporting documents/proof provided by the applicant. It is mandatory for the applicant to provide correct and verified information and present the relevant documents/proofs as requested.
- f. The application will be considered invalid if there is a discrepancy in the information provided and in the supporting documents/proofs, or if the requested supporting documents are not provided when asked.

**10. IMPORATANT DATES:**

- a. Start date of Online Application: 17/10/2024
- b. Closing date of Online Application: 17/11/2024

**11. Details regarding uploading of documents:**

<b>Sl.no</b>	<b>Document Name</b>	<b>Document Size</b>	<b>Format</b>
1	Colour Scanned photograph of Applicant	10kb to 50kb (maximum)	JPG or JPEG only
2	Applicant's signature in black ink	10kb to 50kb (maximum)	JPG or JPEG only
3	Scanned certificates of applicant	10kb to 50kb (maximum)	JPG or JPEG only